Introduced by: Cynthia Sullivar Proposed No. 84-620

ORDINANCE NO.6992

AN ORDINANCE relating to the annexation of an area known as Annexation No. 30 to King County Water District No. 108.

STATEMENT OF FACT:

- l. A notice of intention proposing the annexation of an area known as Annexation No. 30 to King County Water District No. 108 was filed with the county council effective October 3, 1984.
- 2. King County Water District No. 108 has found the petition for annexation to be sufficient and has, by Resolution No. 1988 concurred with the proposed annexation.
- 3. King County Water District No. 108 filed a Declaration of Non-significant Impact dated June 27, 1984, on the proposed annexation.
- 4. The county council held a public hearing on the 5m day of MVMW, 19 8H and has considered the criteria set forth in R.C.W. 57.02.040.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. The annexation by King County Water District No. 108 of the area known as Annexation No. 30 and described in Section 4 herein is approved. This proposed annexation is consistent with R.C.W. 57.02.040 as described in the attached King County Council Annexation Report on Annexation No. 30.

SECTION 2. King County Water District No. 108 is the appropriate entity to serve the area proposed to be annexed.

1	SECTION 3. Completion of this annexation does not constitute
2	county approval or disapproval of any other permits, certifica-
3	tions, or actions necessary to provide service to this annexation
4	area.
5	SECTION 4. The area known as Annexation No. 30 to be annexed
6	is described as follows:
7 8	The south 200 feet of the NE 1/4 of the NE 1/4 of th SW 1/4 of Section 27, Township 23 North, Range 5 East, W.M., King County Washington.
9	INTRODUCED AND READ for the first time this 22rd day
10	of October, 1984.
11	PASSED this 5th day of November, 1984.
12	KING COUNTY COUNCIL
13	KING COUNTY, WASHINGTON
14	Charman Trank
15	Charrman
16	ATTEST:
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18	Burty M. Auena Stork of the Council
19	APPROVED this 14th day of New Sen , 1984
20	MIT NOVED CITES
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22	King County Executive
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